

## EXECUTIVE COMMITTEE AGENDA Room 404, Government Center

## Tuesday, January 11, 2005

4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes December 14, 2004
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
  - A. Executive Committee Chairman Sweeney
    - 1) <u>Items to be Presented for Committee Action</u>:
      - a) <u>REAPPOINTMENTS</u>:

Emergency Telephone System Board
Sheriff Dave Owens
104 West Front Street
Bloomington, IL 61701
(4-year term expiring January, 2009)

**Emergency Telephone System Board** 

Mr. Glenn Wilson 1513 Ironwood Drive Normal, IL 61761 (4-year term expiring January, 2009)

		b)	APPOINTMENTS: Emergency Telephone System Board Dr. Allan Griffith, M.D. Medical Director & Vice President of Prairie Emergency Group BroMenn Healthcare 8 Franklin Ave. Normal, IL 61761 (Appointed to fill unexpired term through January, 2006)	1
		c)	RESIGNATIONS	
			None	
		d)	Request Approval to Apply for Membership In Metro Counties	2-7
	2)		to be Presented for Information:	0
		a) b)	Information Services Status Report General Report	8
		c)	Other	
C.	Land 1)		d Development Committee – Chairman Gordon to be Presented to the Board: General Report Other	
D.	Prope	rty Cor	mmittee – Chairman Bostic	
	1)	•	to be Presented to the Board: Request Approval of 2005 Vehicle Bids for Parks and Recreation Department Request Approval of Attachment No. 3 to Amendment to Lease and Operation Maintenance Agreement for the Government Center (to be considered At Stand-up Meeting)—Facilities Management Department General Report	
		d)	Other	
E.	(NOTI	E: Com	on Committee – Chairman Bass nmittee is scheduled to meet on Tuesday, , 2005, at 8:00 a.m.) to be Presented to the Board: General Report Other	

F.	Financ	ce Committee – Chairman Sorensen  Items to be Presented to the Board:  a) Request Approval for Additional Compensation for Certain Exempt Positions in Accordance with Fiscal Year 2005 Adopted Budget Policy Resolution—County Administrator's Office					
		b) c)	General Report Other				
		C)	Offici				
G.	Justice Committee – Chairman Renner						
	1)		to be Presented for Committee Action:				
		a)	Request Approval of Contract with Woodford County for Lease of				
			Space in the McLean County Juvenile				
			Detention Center—Court Services	9-14			
		b)	Request Approval of Contract with				
		•	Logan County for Lease of Space				
			in the McLean County Juvenile	15-20			
		. \	Detention Center—Court Services				
		c)	Request Approval to Apply for "Reallocated				
			Available Funds" from the Illinois Criminal Justice Authority from the FFY01 Budget				
			for the Juvenile Detention Center—Court				
			Services	21-24			
	2.	Items	to be Presented to the Board:				
		a)	Request Approval of Contract with OSF				
			Healthcare Systems for Physician				
			Services with McLean County Juvenile				
		<b>b</b> .\	Detention Center—Court Services				
		b)	Request Approval of 2004 Clothing Bid				
			for Police Uniforms and Equipment Purchases from February 1, 2005 to				
			January 31, 2006—Sheriff's Department				
		c)	Request Approval to Purchase Tasers				
		,	With Federal Law Enforcement Block				
			Grant—Sheriff's Department				
		d)	Request Approval for Purchase and				
			Installation of UHF Radio Repeater—				
		٥)	Sheriff's Department				
		e)	Request Approval for Renewal of a Contract with OSF HealthCare System				
			and Kenneth Inoue, M.D. for the				
			Provision of Medical Services for the				
			McLean County Adult Detention Facility—				
			Correctional Health Services				

- f) Request Approval of a Resolution Approving the 2005 McLean County Emergency Operations Plan—E.S.D.A.
- g) Request Approval of Annual Submission of the Illinois Plan for Radiological Accidents (IPRA) Clinton—E.S.D.A.
- h) General Report
- i) Other
- H. Report of the County Administrator
  - 1) <u>Items to be Presented to the Board:</u>
    - a) County Board Workshop
    - b) General Report
    - c) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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